



Place Directorate

Martin Yardley
Deputy Chief Executive (Place)
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To all Members of the Council

9th October 2017

Our ref: C/SB

Dear Member,

Supplementary Agenda – Meeting of the Council - Tuesday, 10th October, 2017

The papers for the above meeting were circulated on 2nd October 2017. At the time of publication, the report in respect of the following item was not available. This document have now been received and is attached to this letter. Please include it with your papers for the meeting.

- **Agenda Item 11. PROJECT CAP (Pages 3 - 20)**

Report of the Deputy Chief Executive (Place)

(Listing Officer: A Walster, tel: 024 7683 1587)

If you have any queries, please do not hesitate to contact me.

Yours sincerely

Suzanne Bennett
Governance Services Co-ordinator

Membership: Councillors F Abbott, N Akhtar, P Akhtar, R Ali, A Andrews, R Auluck, R Bailey, S Bains, L Bigham, J Birdi, J Blundell (Deputy Chair), R Brown, K Caan, J Clifford, G Crookes, G Duggins, D Gannon, M Hammon, L Harvard, J Innes, B Kaur, L Kelly, D Kershaw, T Khan, A Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, A Lucas, P Male, K Maton, T Mayer, J McNicholas, C Miks, K Mulhall, J Mutton, M Mutton, J O'Boyle, G Ridley, E Ruane, T Sawdon, P Seaman, B Singh, R Singh, D Skinner, T Skipper (Chair), H Sweet, K Taylor, R Thay, C Thomas, S Walsh, D Welsh and G Williams



By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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